

**POINTE COUPEE ELECTRIC
MEMBERSHIP CORPORATION**

ADOPT-A-SCHOOL PROGRAM

DONATION/MINI-GRANT APPLICATION FORM

School Year: August 2010 - May 2011

DATE: _____ **AMOUNT OF DONATION:** _____

NAME OF SCHOOL: _____

ADDRESS: _____

SCHOOL REPRESENTATIVE: _____ **PHONE:** _____

APPR. NUMBER OF CHILDREN REACHED/HELPED BY THIS GRANT: _____

LIST PROGRAMS OR ITEMS: _____

(If more space is needed use the back of this form. Attach either invoices or descriptions of items, programs or equipment.)

**RETURN THIS FORM BY 4:30 P.M. OCTOBER 3 2010:
Pointe Coupee Electric, P.O. Box 160, New Roads, LA 70760
Attention: Member Services Department**

For PCEMC Office Use Only
A/C 426

DONATION: \$ _____ **DATE:** _____ **CHECK NO.** _____

APPROVED BY: _____